

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
JUNE 7, 2011**

**WORK SESSION**

**7:00 P.M.**

- |                  |   |
|------------------|---|
| 7:00 – 7:30 P.M. | A. Discussion on City Investment Policy – Wells Fargo VP Benjamin Suh and Finance Director Hanson   |
| 7:30 – 7:50 P.M. | B. Gunnison Rising Annexation Agreement Amendment Discussion – CDOW Representative, Dick Bratton, CD Director Westbay, City Manager Coleman     |
| 7:50 – 8:15 P.M. | C. Gunnison Valley Animal Welfare League Shelter Update – Consultant Brian Brill, GVAWL Representatives, Police Chief Robinson                  |
| 8:15 – 8:30 P.M. | D. License Agreement Application for Projecting Sign at Gunnison Shipping, 125 W. Tomichi Ave. – Applicant Kirk Mueller and CD Director Westbay |
| 8:30 – 8:45 P.M. | E. Challenge Grant Application for Straw Bale Conference in the Amount of \$1,000 – Applicant Dusty Syzmanski and CD Director Westbay           |
| 8:45 – 9:00 P.M. | F. Request for Letter of Support from “ <i>Boomers and Beyond</i> ” for El Pomar Foundation Grant Application – Jeanne Hull                     |
| 9:00 – 8:20 P.M. | G. Council/Staff Reports  |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk’s office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**